**COUNTY OF BERKS**
**COMMISSIONERS' BOARD MEETING AGENDA**
**November 19, 2026**

***Christian Y. Leinbach, Commissioner, Chair***
***Michael S. Rivera, Commissioner***
***Dante Santoni, Jr., Commissioner***
***Christine M. Sadler, County Solicitor***
***Kevin S. Barnhardt, Chief Operations Officer***
***Jessica Blauser, Chief Clerk***

***CALL TO ORDER – 10:00 a.m.***

Observe a moment of silence followed by the Pledge of Allegiance to the Flag led by Christian Y. Leinbach, Chair.

**NOTICE:**
Public comment will be accepted in person and through the Teams Q&A function. Please include your first name, last name and municipality for all comments. Any comments without name and municipality will not be considered. Each citizen may submit one comment. In-person comments will be accepted first, followed by comments submitted virtually. Each comment, whether in-person or virtual, will be allotted three (3) minutes. The meeting comment period is limited to a total of 30 minutes including both in person and virtual comments. This time period may be extended at the discretion of the Board. Please be concise. Comments that are germane to County business will be read during the meeting and should not be considered to be interactive dialogue with the Commissioners. The County Solicitor shall be the final arbiter of whether a comment is germane and should be read. Any Commissioner response to public comment will be done at the discretion of the Commissioners.

***APPROVAL OF MINUTES***
Approve the November 12, 2026, meeting minutes.

***PUBLIC COMMENT ON AGENDA ITEMS***

***PRESENTATION***
Laura Jones, Chief Financial Officer, will present the Proposed 2027 budget for consideration and acceptance by the Board of Commissioners.

***AGENDA ITEMS***
1. Authorizing:

***Budget***

367.2026 A. Adopt a resolution authorizing 2026 Budget Transfers in the amount of $58,874 and 2026 Appropriations in the amount of $9,925,724 per listing dated November 13, 2026.

***Human Resources***

368.2026 A. Adopt a resolution authorizing Human Resources recommendations dated November 19, 2026, as follows:

1. Authorize the appointment of John Cox to PC013626 Senior Financial Analyst, Budget and Finance Department, effective 11/30/2026. Rate of $78,500/annually. Salary range Minimum

$65,334; Midpoint $81,680; Maximum $98,016. Replacement for Corey Schoonover who separated. This request meets the criteria of the Hiring Policy. Budget 10000 – 11400.

2. Authorize the appointment of Zachary Parznik to PC013811 Accounts Payable Assistant, Controller's Office, effective 12/02/2026. Rate of $62,000/annually. Salary range Minimum $50,977; Midpoint $61,050; Maximum $71,123. Position created by Salary Board on 11/05/2026. This request meets the criteria of the Hiring Policy. Budget 10000 – 11120.

3. Authorize the promotion of Adrian Roman from PC013700 Shelter Care Counselor to PC013715 Supervisor – Shelter Program, Berks County Youth Shelter Program, effective 11/25/2026. Rate of $76,173/annually. Salary range Minimum $57,214; Midpoint $68,520; Maximum $79,826. Replacement for Joshua Pluck who transferred. This request meets the criteria of the Hiring Policy. Budget 26141 – 23300.

***Commissioners***

369.2026 A. Adopt a resolution authorizing the submission of an application to the Commonwealth Finance Authority Local Share Account (Statewide) Program and designating Christian Y. Leinbach, Chair, and Kevin S. Barnhardt, Chief Operation Officer, as authorized signatories for a grant request of up to $904,619.03 to purchase battery backup systems for 15 County-owned radio towers located throughout Berks County.

370.2026 B. Adopt a resolution authorizing the submission of an application to the Commonwealth Finance Authority Local Share Account (Statewide) Program and designating Christian Y. Leinbach, Chair, and Kevin S. Barnhardt, Chief Operation Officer, as authorized signatories for a grant request of up to $72,187.00 for the purchase of two LED Runway Closure Markers for the Reading Regional Airport Authority in Bern Township.

371.2026 C. Adopt a resolution ratifying and confirming Sheriff Mandy P. Miller's execution of the K-9 Retirement and Transfer of Ownership Agreement, recognizing the retirement of K-9 Rizzo from active service and transferring ownership of K-9 Rizzo to Deputy Sheriff Sarah Felts for the sum of $1.00, effective October 21, 2026.

372.2026 D. Adopt a resolution authorizing Christian Y. Leinbach, Chair, to execute the Subdivision Participation and Release Form authorizing the County's participation in the Albertsons Opioid Settlement along with any and all necessary documents needed to participate in the settlement.

373.2026 E. Adopt a resolution authorizing Barbara Jakubek, Berks County Children & Youth Services Administrator, to execute a Memorandum of Understanding between Berks County Court Appointed Special

Advocates (CASA), Berks County Children and Youth Services (CYS), and the Berks County Court of Common Pleas (Court) outlining the relationships and responsibilities between the parties for court-appointed special advocate services.

2. Motion to authorize the execution of Contract Agreements/Amendments as set forth on the Contract Agenda listing dated November 16, 2026.

3. Motion to authorize the execution of payments and electronic transfers for the week ending November 20, 2026.

4. Motion to authorize the execution of payments and electronic transfers for the week ending November 27, 2026, subject to final review and approval by the Chief Operations Officer, or in his absence, the Deputy Chief Operations Officer.

5. Motion to authorize Budget Transfers and Appropriations for the week ending November 27, 2026, subject to final review and approval by the Chief Operations Officer, or in his absence, the Deputy Chief Operations Officer.

6. Motion to authorize the execution of employee payroll disbursements dated December 1, 2026.

***AGENDA APPROVAL***

***REPORTS OF TREASURER AND CONTROLLER***

1. Mitchell R. Darcourt, County Treasurer

2. Joe Rudderow, County Controller

***REPORT OF CHIEF OPERATIONS OFFICER***

Kevin S. Barnhardt

***COMMISSIONERS' COMMENTS***

Commissioner Santoni

Commissioner Leinbach

Commissioner Rivera

***ROW OFFICERS' COMMENTS***

***PUBLIC COMMENT***

***ADJOURNMENT***

# COUNTY OF BERKS
# COMMISSIONERS' BOARD MEETING MINUTES
# November 12, 2026

The Berks County Board of Commissioners met in a regular session on Thursday, November 12, 2026, at 10:00 a.m. via Microsoft Teams Town Hall, pursuant to due notice to Board members and the public.

Commissioner Chair, Christian Y. Leinbach called the meeting to order with Commissioner Vice Chair, Michael S. Rivera and Commissioner Dante Santoni, Jr. in attendance. Christine M. Sadler, Esq., County Solicitor; Kevin S. Barnhardt, Chief Operations Officer and Jessica Blauser, Chief Clerk, were also present.

Commissioner Leinbach opened the meeting with a moment of silence followed by the Pledge of Allegiance to the Flag.

## ***APPROVAL OF MINUTES***

The November 5, 2026, meeting minutes were approved as presented.

There was an Executive Session held on November 10, 2026, dealing with personnel and security.

## ***PUBLIC COMMENT ON AGENDA ITEMS***

No comments.

## ***AGENDA ITEMS***

1. Authorizing:

***Budget***

350.2026 A. Adopt a resolution authorizing 2026 Budget Transfers in the amount of $7,169,686 and 2026 Appropriations in the amount of $3,584,166 per listing dated November 6, 2026.

***Human Resources***

351.2026 A. Adopt a resolution authorizing Human Resources recommendations dated November 12, 2026, as follows:

1. Authorize the appointment of Felicia Neifeld to PC013139 Assistant Director of Nursing, Berks Heim – Nursing Administration, effective 11/18/2026. Rate of $107,000/annually. Salary range Minimum $81,192; Midpoint $101,490; Maximum $121,788. Replacement for Lori Snyder who separated. This request meets the criteria of the Hiring Policy. Budget 53000 – 33390.

2. Authorize the promotion of Jacqueline Shiffert from PC012341 Senior Financial Analyst to PC013500 Lead Senior Financial Analyst, Budget and Finance Department, effective 11/13/2026. Rate of $82,000/annually. Salary range Minimum $66,704;

Midpoint $83,380; Maximum $100,056. Position created by Salary Board on 11/05/2026. This request meets the criteria of the Hiring Policy. Budget 10000 – 11400.

***Commissioner Leinbach***

352.2026 A. Adopt a resolution authorizing the appointment of Sarah Hildebrant, Hamburg, Pennsylvania to the Berks County Planning Commission for a 4-year term expiring on December 31, 2030.

353.2026 B. Adopt a resolution authorizing the reappointment of Brian Clements, Wernersville, Pennsylvania to the Berks County Solid Waste Authority for a 5-year term expiring on December 31, 2031.

***Commissioner Rivera***

354.2026 A. Adopt a resolution authorizing the appointment of Dolores Martinez, Reading, Pennsylvania to the Berks County Area Agency on Aging Advisory Council to fill an unexpired term ending on December 31, 2027.

355.2026 B. Adopt a resolution authorizing the reappointment of Andrea E. Mertz, Shillington, Pennsylvania to the Council on Chemical Abuse Board of Directors for a 3-year term expiring on February 1, 2029.

356.2026 C. Adopt a resolution authorizing the reappointment of Manuel Perez, Reading, Pennsylvania to the Berks County Mental Health and Developmental Disability Advisory Board for a 3-year term expiring on December 31, 2029.

***Commissioner Santoni***

357.2026 A. Adopt a resolution authorizing the reappointment of Donald Moll, Reading, Pennsylvania to the Berks County Solid Waste Authority for a 5-year term expiring on December 31, 2031.

358.2026 B. Adopt a resolution authorizing the reappointment of Michael Rivera, Reading, Pennsylvania to the Berks County Mental Health and Developmental Disabilities Advisory Board for a 3-year term expiring on December 31, 2029.

***Commissioners***

359.2026 A. Adopt a resolution authorizing John DeMarco, Superintendent of the Fire Training Center (FTC), to execute and submit the Environmental Laboratory Registration Application required to test the pH of FTC outfalls under the federal National Pollutant Discharge Elimination System (NPDES) permit program.

360.2026 B. Adopt a resolution authorizing Laura Jones, Chief Financial Officer, or in her absence, Kevin Barnhardt, Chief Operations Officer, to

execute the 2027 Excess Stop Loss Health Insurance Proposal with Avalon Insurance Company, as recommended by our health care consultant McGriff, Marsh & McLennan Agency LLC company.

361.2026 C. Adopt a resolution authorizing the re-appointment of Andrew Fetterman, Boyertown, Pennsylvania to the Rolling Hills Landfill Advisory Council for a 3-year term expiring on December 31, 2029.

362.2026 D. Adopt a resolution authorizing the execution and delivery of a letter to members of the federal delegation supporting the Bipartisan American Affordability and Jobs Act of 2026 (S. 5653), a permitting reform bill that would amend several federal environmental protection statutes. Key provisions for counties include guaranteed cooperating-agency status in National Environmental Policy Act (NEPA) reviews.

363.2026 E. Adopt a resolution authorizing a letter of support for Hope Rescue Mission's application for Pennsylvania Housing Affordability and Rehabilitation Enhancement (PHARE) Funds for their HopeHouse for Men project at 132 South 9th Street, Reading Pennsylvania, which would transform a long-vacant property into high-quality, affordable housing for men recovering from homelessness.

364.2026 F. Adopt a resolution amending the composition and responsibilities of the Security Committee. The Committee shall inform the Board on safety and security protocols, recommended improvements, emerging issues, and other related matters. Meetings of the Committee will be chaired by the Chief Operations Officer, who shall designate a facilitator to compile agenda items and to schedule meetings. The Committee shall consist of the following individuals or their designee(s):

1. Chief Operations Officer
2. Deputy Chief Operations Officer
3. County Sheriff
4. District Attorney
5. Chief County Detective
6. President Judge
7. Director of Facilities and Operations
8. Enterprise Security & Safety Operations Manager
9. Director of Emergency Services
10. Chief Information Officer
11. Chief Information Security Officer

This resolution rescinds and supersedes Resolution Nos. 336-2016 and 369-2018.

365.2026 G. Adopt a resolution amending and restating the Board of Commissioners' rules and regulations for in-person and virtual

participation in public meetings. This resolution supersedes Resolution No. 260-2021 and No. 10-2020.

366.2026 H. Adopt a resolution authorizing Brendan Lederer, Director of Berks County Parks and Recreation, to sign the Permit Terms and Conditions required for the contractor to obtain a Bern Township permit to repair the Heritage Center Maintenance Shed roof.

2. Motion to authorize the execution of Contract Agreements/Amendments as set forth on the Contract Agenda listing dated November 9, 2026.

3. Motion to authorize the execution of payments and electronic transfers for the week ending November 13, 2026.

4. Motion to authorize the execution of employee payroll disbursements dated November 17, 2026.

***AGENDA APPROVAL***

Commissioner Rivera motioned to approve the agenda as presented. Commissioner Santoni seconded the motion. There being no further discussion, the agenda was approved as presented.

***REPORTS OF TREASURER AND CONTROLLER***

1. Linda Weaver, Chief Deputy Treasurer, presented the weekly Treasurer's report.

2. Joe Rudderow, County Controller, presented the weekly Controller's report.

***REPORT OF CHIEF OPERATIONS OFFICER***

Kevin S. Barnhardt, nothing to report.

***COMMISSIONERS' COMMENTS***

Commissioner Rivera shared various community events he has attended and plans to attend including a recent press conference to address scam attempts. He announced there will be an Election Board meeting held today at 11 a.m.

Commissioner Santoni shared various community events he has attended and plans to attend including the Berks County Community Foundation's annual state of the environment meeting.

Commissioner Leinbach shared various community events he has attended and plans to attend including a tour of Friend, Inc., Community Services which is a non-profit social support and community services organization located in Kutztown, Pennsylvania.

***PRESENTATION***

Jessica Jones, Director of the Area Agency on Aging; LuAnn Oatman of Berks Encore; and Jay Worrall of Helping Harvest discussed the home-delivered meal program. They emphasized that the program provides nutritious meals that help older adults remain independent and is a vital part of the County's aging services.

***ROW OFFICERS' COMMENTS***
No comments.

***PUBLIC COMMENT***
Radarra McLendon Founder, The Neighborhood Change Makers DBA Neighborhood Auntie, Reading, On behalf of 15 additional Berks County residents; Troy Arndt, Lyons; Sherise and Christopher Barnes Spring Twp; Michele Roper, Muhlenberg; Kathleen Garrison, Cumru Twp.; William Wilson, Reading; Sheri Hammond, Cumru Twp.; Yvonne Pacheco, Laureldale and mother of the late Michael Pacheco who was murdered; Jessica Garcia, Mount Penn; Travis Kauffman, Wyomissing; Yaritza Sheriff, Exeter Twp.; Lauren Wilkinson, Ontelaunee Twp.; Nakeeshia Greene, Sinking Spring; Jade Carter, West Reading; Amber Garl, Wyomissing; and Lyair Jackson Pennsylvania Army National Guard Veteran, active National Guard Member Cumru Twp. – online public comment on the topic of violence and requesting dedicated funding.

***ADJOURNMENT***
There being no further business, Commissioner Leinbach adjourned the meeting at 10:53 a.m.

Respectfully Submitted,

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Jessica Blauser, Chief Clerk

November 13th, 2026
To: Jessica Blauser, Chief Clerk
From: Laura Jones - Chief Financial Officer

Please include the attached "Budget Transfer/Appropriation Requests" on the Commissioner's Meeting Agenda for the week of November 19th, 2026

**TRANSFERS 2026**

| | Transfer From/Credit Acct. # | | | | | | | | Transfer To/Debit Acct. # | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Department Name | Fund | Dept | Prog | Acct | Proj | Grant | Account Name | Department Name | Fund | Dept | Prog | Acct | Proj | Grant | Account Name | Amount |
| 1 | BH – Nursing Administration | 53000 | 33390 | 00000 | 71004 | 000000 | 000000 | Uniforms | BH - Environmental Services | 53000 | 33070 | 00000 | 71001 | 000000 | 000000 | Janitorial & Laundry Supplies | $ 3,500 |
| 1 | BH - Environmental Services | 53000 | 33070 | 00000 | 71004 | 000000 | 000000 | Uniforms | BH - Environmental Services | 53000 | 33070 | 00000 | 71001 | 000000 | 000000 | Janitorial & Laundry Supplies | $ 500 |
| 1 | BH - Nursing | 53000 | 33090 | 00000 | 70004 | 000000 | 000000 | Other Equipment ( < $5k ) | BH - Environmental Services | 53000 | 33070 | 00000 | 71001 | 000000 | 000000 | Janitorial & Laundry Supplies | $ 6,000 |
| 1 | BH - Nursing | 53000 | 33090 | 00000 | 70500 | 000000 | 000000 | Furniture/Fixtures ( < $5k ) | BH - Environmental Services | 53000 | 33070 | 00000 | 71001 | 000000 | 000000 | Janitorial & Laundry Supplies | $ 2,500 |
| 1 | BH - Staff Development | 53000 | 33330 | 00000 | 68004 | 000000 | 000000 | Conference/Training | BH - Environmental Services | 53000 | 33070 | 00000 | 71001 | 000000 | 000000 | Janitorial & Laundry Supplies | $ 1,500 |
| 1 | BH – Nursing Administration | 53000 | 33390 | 00000 | 68004 | 000000 | 000000 | Conference/Training | BH - Environmental Services | 53000 | 33070 | 00000 | 71001 | 000000 | 000000 | Janitorial & Laundry Supplies | $ 1,000 |
| 2 | Community Support | 10000 | 90000 | 90003 | 69003 | 000000 | 000000 | Contingency Expense | Facilities | 10000 | 11030 | 10986 | 63802 | 000000 | 000000 | Contracted Services | $ 43,874 |
| | | | | | | | | | | | | | | | | **2026 Transfers Total** | **$ 58,874** |

**APPROPRIATIONS 2026**

| | Revenue / Credit Acct. # | | | | | | | | Expense / Debit Acct. # | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Department Name | Fund | Dept | Prog | Acct | Proj | Grant | Account Name | Department Name | Fund | Dept | Prog | Acct | Proj | Grant | Account Name | Amount |
| 3 | General Fund - Fund Balance | | | | | | | | Facilities | 10000 | 11030 | 11036 | 81120 | 100648 | 000000 | Buildings & Improvements | $ 9,500,000 |
| 4 | Communication Center | 23000 | 24000 | 00000 | 49006 | 000000 | 000000 | Operating Transfer In – Match | Communication Center | 23000 | 24000 | 00000 | 69021 | 000000 | 000000 | Tuition Reimbursement | $ 1,000 |
| 5 | Community Development | 32000 | 21250 | 10253 | 55000 | 000000 | 000000 | Grant Revenue - Federal | Community Development | 32000 | 21250 | 10253 | 63600 | 000000 | 000000 | Payments To Institutions | $ 295,477 |
| 5 | Community Development | 32003 | 21250 | 10886 | 55000 | 000000 | 000000 | Grant Revenue - Federal | Community Development | 32003 | 21250 | 10886 | 63600 | 000000 | 000000 | Payments To Institutions | $ 27,697 |
| 6 | Affordable Housing Trust | 32006 | 21290 | 00000 | 44002 | 000000 | 000000 | Fees | Affordable Housing Trust | 32006 | 21290 | 10258 | 63600 | 000000 | 000000 | Payments To Institutions | $ 93,300 |
| 6 | Affordable Housing Trust | 32006 | 21290 | 10258 | 44007 | 000000 | 000000 | Commissions | Affordable Housing Trust | 32006 | 21290 | 10258 | 63600 | 000000 | 000000 | Payments To Institutions | $ 8,250 |
| | | | | | | | | | | | | | | | | **2026 Appropriations Total** | **$ 9,925,724** |

**BUDGET TRANSFER AND APPROPRIATION REQUEST EXPLANATIONS:**

1 Transferring savings to provide for higher than anticipated janitorial and laundry supply expense through year-end.

2 Transferring contingency funds to reimburse the Redevelopment Authority for expenses incurred at the South Campus.

3 Appropriating General Fund - Fund Balance to provide for the purchase of the 600 Penn building.

4 Appropriating County Match funds to provide for tuition reimbursement.

5 Appropriating funds due to receiving 2026 federal funds for projects that will be eligible for reimbursement.

6 Appropriating funds for the anticipated collections through the remainder of FY 2026.

**Commissioners' Meeting**
**HUMAN RESOURCES RECOMMENDATIONS**
**November 12, 2026**

1. Authorize the appointment of Felicia Neifeld to PC013139 Assistant Director of Nursing, Berks Heim – Nursing Administration, effective 11/18/2026. Rate of $107,000/annually. Salary range Minimum $81,192; Midpoint $101,490; Maximum $121,788. Replacement for Lori Snyder who separated. This request meets the criteria of the Hiring Policy. Budget 53000 – 33390.

2. Authorize the promotion of Jacqueline Shiffert from PC012341 Senior Financial Analyst to PC013500 Lead Senior Financial Analyst, Budget and Finance Department, effective 11/13/2026. Rate of $82,000/annually. Salary range Minimum $66,704; Midpoint $83,380; Maximum $100,056. Position created by Salary Board on 11/05/2026. This request meets the criteria of the Hiring Policy. Budget 10000 – 11400.

# COUNTY OF BERKS
## Purchasing Department

**MEMORANDUM**

DATE: Monday November 16, 2026

TO: The Board of Commissioners & the Chief Clerk

RE: Agenda Items – Commissioners' Meeting

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Please include the contract listings outlined in this Memorandum for inclusion on the Agenda for the Commissioners' meeting scheduled for **Thursday, November 19, 2026** for approval and formalization. Details are as follows:

**1. Contract Type & #:** Amendment #1 to Agreement #ICA-289614-26

**Department:** Berks Heim Nursing and Rehabilitation

**Vendor:** **CompreCare d/b/a MTC Care**

**Term:** January 1, 2027 to December 31, 2027

**Funding Source:** 100% County

**Description & Amount:** This Amendment serves to extend the term of this Agreement for an additional one-year term effective January 1, 2027 to December 31, 2027. All rates shall remain the same during this term.

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|---|---|
| **2. Contract Type & #:** | Amendment #1 to Agreement #PSAP-649193-26 |
| **Department:** | Children & Youth Services and Juvenile Probation Office |
| **Vendor:** | **Bethany Home, Inc.** |
| **Term:** | Fiscal Year 2026/2027 to Fiscal Year 2027/2028 |
| **Funding Source:** | 13% County, 51% State, 32% Federal, 4% other |
| **Description & Amount:** | This Amendment serves to modify the Agreement for the provision of placement services to County clients as requested by Children & Youth services or Juvenile Probation Office by showing a change in the rates for Shelter Care and Transitional Living as follows: $977.50 for Henning Shelter – Shelter Care; $977.50 for Hess Group – Shelter Care; $977.50 for Knorr Group – Shelter Care; $977.50 for Leinbach Group – Shelter Care; $977.50 for Brobst Group – Shelter Care; $977.50 for Dubbs Group – Shelter Care; $977.50 for Eck Group – Shelter Care; $977.50 for Keck Group Shelter Care; $977.50 for Knerr Group – Shelter; $977.50 for Reed Group – Shelter Care; $977.50 for Moyer Group – Shelter Care; $818.75 for Dietrich Cottage B – Transitional Living; $818.75 for Dietrich Cottage A – Transitional Living; $818.75 for Reber Cottage A – Transitional Living; and $818.75 for Reber Cottage B – Transitional Living. |

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|---|---|
| **3. Contract Type & #:** | Vendor Contract – Agreement #VC-299186-26 |
| **Department:** | Children & Youth Services and Juvenile Probation Office |
| **Vendor:** | **The Pennsylvania State University** |
| **Term:** | November 19, 2026 to November 19, 2027 |
| **Funding Source:** | No cost to the County |
| **Description & Amount:** | The County is engaging the Vendor for qualified social work students from the University to receive clinical experience in their area of matriculation through the Berks County Children & Youth Services. There shall be no cost to the County during this term. |

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| **4. Contract Type & #:** | Purchase of Services Agreement – Agreement #PSAP-649198-26 |
| **Department:** | Children & Youth Services and Juvenile Probation Office |
| **Vendor:** | **Woods Services, Inc.** |
| **Term:** | Fiscal Year 2026/2027 to Fiscal Year 2027/2028 |
| **Funding Source:** | 13% County, 51% State, 32% Federal, 4% other |
| **Description & Amount:** | The County is engaging the Vendor for the provision of placement services to County clients as requested by Children & Youth Services or Juvenile Probation Office. The per diem rates are as follows: $1,189.00 for START (Short-term Autism RTF); $638.00 for Woodlands – Challenging Behavior; and, 100% of per diem for Bed Hold Rate 5+ Days. |

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| **5.** | **Contract Type & #:** | Amendment #2 to Agreement #PC-630932-23 (RFP #23-10-KL) |
| | **Department:** | Commissioner |
| | **Vendor:** | **Universal Protection, LLC; dba Allied Universal Security Services** |
| | **Term:** | January 1, 2027 to December 31, 2027 |
| | **Funding Source:** | 100% County |
| | **Description & Amount:** | This Amendment serves to add security guard services at 600 Penn Street, Reading, PA 19601; to provide one security guard on each of two daily shifts to maintain security coverage from 7:30 a.m. to 9:00 p.m.; rover security services between the County Services Center, Courthouse, and 600 Penn; extend the term of this Agreement for an additional one-year term to December 31, 2027; and shall replace Amendment #1, Exhibit 1, Attachment H with Amendment #2, Exhibit A, Attachment H. The amount shall not exceed $1,566,903.00 during this term. |
| **6.** | **Contract Type & #:** | Amendment #4 to Parking Facilities Agreement |
| | **Department:** | Facilities and Operations |
| | **Vendor:** | **Reading Parking Authority** |
| | **Term:** | January 1, 2027 to December 31, 2027 |
| | **Funding Source:** | 100% County |
| | **Description & Amount:** | This Amendment serves to modify Section 2(a) of the Agreement such that, beginning January 1, 2027, a combined total of 320 parking spaces will be made available to the County at Authority-owned garages. |
| **7.** | **Contract Type & #:** | Amendment #1 to Agreement #ICA-287945-26 |
| | **Department:** | Jail System |
| | **Vendor:** | **April J. Yoga LLC** |
| | **Term:** | January 1, 2027 to December 31, 2027 |
| | **Funding Source:** | 100% Inmate Welfare Fund |
| | **Description & Amount:** | This Amendment serves to extend the term of this Agreement for an additional 1-year term to December 31, 2027. All rates shall remain the same during this term. |

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**8. Contract Type & #:** Amendment #6 to Agreement #ICA-2350-28-21

**Department:** Jail System

**Vendor:** **Berks County Intermediate Unit**

**Term:** January 1, 2027 to December 31, 2027

**Funding Source:** 100% County

**Description & Amount:** This Amendment serves to extend the term of this Agreement for the Vendor to operate the General Education Development Preparation Program for the Jail System for an additional one-year term. The amount shall not exceed $173,680.00 during this term.

**9. Contract Type & #:** Engineering Agreement – Agreement #EA-298664-26

**Department:** Jail System

**Engineer:** **USA Architects, Planners & Interior Designers, Ltd.**

**Term:** November 19, 2026 to Project Completion

**Funding Source:** 100% County

**Description & Amount:** The County is engaging the Engineer to provide engineering and construction management services for the Feasibility Study for Renovations to the Administrative Building at the County of Berks Jail System. The amount shall not exceed $43,475.00 during this term.

**10. Contract Type & #:** Amendment #10 to HealthChoices Behavioral Health Agreement – Agreement #4100083356

**Department:** Mental Health and Developmental Disabilities

**Vendor:** **Commonwealth of Pennsylvania**

**Term:** January 1, 2027 to December 31, 2027

**Funding Source:** No Cost to the County

**Description & Amount:** This Amendment serves to modify this Agreement for HealthChoices Program to revise the Program Standards and Requirements to reflect new Federal interoperability and prior-authorization API mandates, expanded program-integrity and overpayment-recovery obligations, new AI governance requirements, new telemedicine payment parity obligations, and a reorganized management information system (MIS) reporting framework.

**11. Contract Type & #:** Pass Through Agreement – Agreement #PTA-298744-26

**Department:** Mental Health and Developmental Disabilities

**Subgrantee:** **Helping Harvest Fresh Food Bank**

**Term:** State Fiscal Year 2026

**Funding Source:** No Cost to the County

**Description & Amount:** The County is engaging the Subgrantee for the transfer of funds from State Food Purchase Program. The transfer of funds shall not exceed $776,526.63 for State Fiscal Year 2026.

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| **12.** | **Contract Type & #:** | Independent Contractor Agreement – Agreement #ICA-299023-27 |
| | **Department:** | Treasurer |
| | **Contractor:** | **Borough of Hamburg** |
| | **Term:** | January 1, 2027 to December 31, 2030 |
| | **Funding Source:** | Revenue |
| | **Description & Amount:** | The County is engaging the Contractor to act as an issuing agent of dog licenses. There shall be no cost to the County during this term. |
| **13.** | **Contract Type & #:** | Independent Contractor Agreement – Agreement #ICA-299022-27 |
| | **Department:** | Treasurer |
| | **Contractor:** | **Erb & Henry Equipment, Inc** |
| | **Term:** | January 1, 2027 to December 31, 2030 |
| | **Funding Source:** | Revenue |
| | **Description & Amount:** | The County is engaging the Contractor to act as an issuing agent of dog licenses. There shall be no cost to the County during this term. |
| **14.** | **Contract Type & #:** | Independent Contractor Agreement – Agreement #ICA-299027-27 |
| | **Department:** | Treasurer |
| | **Contractor:** | **Nissley Feed & Hardware** |
| | **Term:** | January 1, 2027 to December 31, 2030 |
| | **Funding Source:** | Revenue |
| | **Description & Amount:** | The County is engaging the Contractor to act as an issuing agent of dog licenses. There shall be no cost to the County during this term. |
| **15.** | **Contract Type & #:** | Independent Contractor Agreement – Agreement #ICA-299028-27 |
| | **Department:** | Treasurer |
| | **Contractor:** | **Noble Street Notary, LLC** |
| | **Term:** | January 1, 2027 to December 31, 2030 |
| | **Funding Source:** | Revenue |
| | **Description & Amount:** | The County is engaging the Contractor to act as an issuing agent of dog licenses. There shall be no cost to the County during this term. |