

# **BERKS COUNTY BOARD OF ELECTIONS**

## **MEETING AGENDA**

**August 7, 2025 – 11:00 A.M.**

**Michael S. Rivera, Chair**  
**Christian Y. Leinbach, Vice Chair**  
**Dante Santoni, Jr., Commissioner**  
**Anne Norton, Chief Clerk**  
**Christine M. Sadler, County Solicitor**  
**Cody L. Kauffman, First Assistant County Solicitor**

**Notice:** Anyone who wishes to comment on a printed agenda item prior to official action being taken must make that known to the Chair. Public comment will be accepted in person and through the Q&A function. Please include your first name, last name and municipality for all comments. Any comments without name and municipality will not be considered. Each citizen can submit one comment. Comment length is dictated by limitations of the platform being used (Teams Q&A). In person comments will be accepted first, followed by comments submitted virtually. The meeting comment period is limited to a total of 30 minutes including both in person and virtual comments. This time period may be extended at the County's discretion. Please be concise. Comments that are germane to County business will be read during the meeting and should not be considered to be interactive dialog. The County shall be the final arbiter of whether a comment is germane and should be read. Any response to public comment will be done at the County's discretion.

### **Public Comment on Agenda Items**

**Approval of the minutes from the July 3, 2025, Election Board meeting.**

### **Agenda Items**

#### **1. Provisional Ballot Affidavit Redesign Envelope Grant**

Authorize completion and submission of the Notice of Intent to accept the Provisional Ballot Affidavit Redesign Grant Funds and further authorizing the execution and submission of the Attestation of Destruction/Disposal of Old Provisional Ballot Envelopes.

#### **2. Act 88 Post-Election Report**

Review and approve the Election Integrity Grant Program (Act 88) Post-Election Report for the May 20, 2025, Municipal Primary.

### **Election Director's Report**

### **General Comments from the Board regarding current election-related issues**

### **Public Comment**

### **Adjournment**