

**MOBILE HOME ACTIVITY REPORT**

<b>PARK#</b>	PROPERTY ID ____ - ____ - ____ - ____ - ____ - ____ PARK NAME _____ CONTACT NAME _____ OWNER _____ MANAGER _____ OTHER _____ PHONE NUMBER _____ EMAIL _____ <p align="center"><u>THE PENNSYLVANIA ASSESSMENT LAW REQUIRES THAT A MONTHLY REPORT BE MADE TO THE ASSESSMENT OFFICE</u> Act 93 of 2010, Chapter 88, Section 8821</p>
<b>SPACE NUMBER CURRENT</b>	PROPERTY ID ____ - ____ - ____ - ____ - ____ - <u>I</u> ____ NEW OWNERS NAME _____ ARRIVAL / MOVE IN DATE _____ <u>MAILING ADDRESS</u> CARE OF _____ ADDRESS _____ CITY _____ STATE ____ ZIP _____ - _____ 
<b>SPACE NUMBER MOVED FROM</b>	OLD OWNERS NAME _____ DEPARTURE / MOVE OUT DATE _____ <u>MOBILE HOME INFORMATION</u> MAKE _____ MODEL _____ YEAR _____ SERIAL# _____ SIZE ____ X ____ COLOR _____ DATE UTILITIES WERE DISCONNECTED AND DOCUMENTATION FROM UTILITES WATER/SEWER _____ ELECTRIC _____ HEAT _____ NOTES: _____
<b>SPACE NUMBER CURRENT</b>	PROPERTY ID ____ - ____ - ____ - ____ - ____ - <u>I</u> ____ NEW OWNERS NAME _____ ARRIVAL / MOVE IN DATE _____ <u>MAILING ADDRESS</u> CARE OF _____ ADDRESS _____ CITY _____ STATE ____ ZIP _____ - _____ 
<b>SPACE NUMBER MOVED FROM</b>	OLD OWNERS NAME _____ DEPARTURE / MOVE OUT DATE _____ <u>MOBILE HOME INFORMATION</u> MAKE _____ MODEL _____ YEAR _____ SERIAL# _____ SIZE ____ X ____ COLOR _____ DATE UTILITIES WERE DISCONNECTED AND DOCUMENTATION FROM UTILITES WATER/SEWER _____ ELECTRIC _____ HEAT _____ NOTES: _____
	PARK OWNER/MANAGER (signature) _____ DATE _____