



READING AREA TRANSPORTATION STUDY

c/o Berks County Planning Commission
400 E. Wyomissing Ave., Box 2
Mohnton, PA 19540
Phone: 610.478.6300

TO: Reading Area Transportation Study Technical Committee

INFO: Municipalities
Private Transportation Providers
Berks County Legislators

FROM: Alan D. Piper, Transportation Planner III

DATE: April 30, 2026

There will be a meeting of the Reading Area Transportation Study (RATS) Technical Committee on Thursday, May 7, 2026 beginning at 1:30 p.m. as a virtual meeting using Microsoft Teams Townhall. Details on how to participate in this meeting online have been posted to the Berks County Public Meetings web page (<https://www.berkspa.gov/departments/commissioners/meetings>). Links to the meeting agenda, materials to be discussed and how to provide comments either before or during the meeting have also been posted to the link above.

The agenda for the meeting is as follows:

1. [Agenda](#) / Call to Order – 1:30 p.m.
2. Public Comment / Business from the Floor **(No Materials)**
3. Review / Approval of the [March 19, 2026 Joint Technical and Coordinating Committee Meeting Minutes](#)
4. CommutePA Update ([March 2026 Activities](#)) ([April 2026 Activities](#)) ([Bike Smart Safety Fest Flyer](#))
5. Confirmation of [E-Ballot Request M.P.M.S. 117723 S.R. 737 \(Krumsville Road\) Slope Repairs](#)
6. [PennDOT Requested Amendments / Modifications to F.F.Y. 2025 – 2028 T.I.P.](#)
7. Review / Recommendation of [Air Quality Conformity Analysis Report for F.F.Y 2027-2030 T.I.P. and F.F.Y. 2027-2050 L.R.T.P.](#)
8. Review / Recommendation on Approval of [Air Quality Conformity Resolution](#)
9. Review / Recommendation on Approval of [F.F.Y. 2027-2030 Community Demographic Analysis](#)
10. Review / Recommendation on Approval of [Response to Public Comments](#)
11. Review / Recommendation on Approval of [T.I.P. Amendment Memorandum of Understanding \(M.O.U.\)](#)
12. Review / Recommendation on Approval of [F.F.Y. 2027-2030 Transportation Improvement Program \(T.I.P.\)](#) and [Appendix](#)
13. Review / Recommendation on Approval of [F.F.Y. 2027-2050 Long Range Transportation Plan \(L.R.T.P.\)](#) and [Appendix](#)
14. Review / Recommendation on Approval of [RATS Self-Certification Resolution](#)



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15. PennDOT Updates on [Highway Projects](#) and [Bridge Projects](#)
16. LTAP Program Update (**No Materials**)
17. Other Business / Public Comment (**No Materials**)
18. Adjournment

Next Scheduled Meeting: June 4, 2026 1:00 PM (Virtual Only)

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If you believe you have been denied participation opportunities, or otherwise discriminated against based on disability, Title VI, or another covered nondiscriminatory basis, you may file a complaint using the procedures provided in our [complaint process document](#) or by contacting Michael Golembiewski at (610) 478-6300 or planning@berkspa.gov

Estos informes y/o documentos estarán disponibles en diversos lenguajes y formatos si es necesario. Personas que necesiten acomodo razonable o con preguntas pueden comunicarse l 610-478-6300.