Personal Information

Full N	ame:		Pre	eferred Name:	
Addre	ss:				
	City:				
Prima	ry Phone:	Cell:			
Applic	cant is currently at: 🛭 F	Iome □ Personal C	are/Assisted	Living:	
	rsing Facility:				
Curre	nt Age: Date o	f Birth:	Sex: □ Ma	ale 🗆 Female	
Socia	l Security Number	P	rimary Langua	age(s):	
Religio	ous Affiliation:	Ch	urch/Temple i	Name:	
Place	of Birth:	Marital	Status:		
Maide	n Name or other Alias:		Veteran:	□ Yes, branch:	🗆 No
Educa	ation:	O	cupation:		
Prima	ry Contacts				
	Name:		Relatior	nship:	
	Address:				
	City:				
	Home Phone:	Work Phone	:	Cell Phone:	
	Email Address:				
2.	Name:				
	Address:				
	City:	State:	Zip Code:		
	Home Phone:				
	Email Address:				
3.	Name:				
	Address:				
	City:				
	Home Phone:				
	Email Address:				

BH-AD-50 (04-2025) Page 1 of 6

This center is not responsible for burial preparation and expenses.

Funera	al Home:	·	Phone:	<u>-</u>	
Addre	ss:				
		State:			
□ Pre _l	paid Arrangement	☐ Irrevocable Burial F	und Amount: \$		_
Prima	ry Physician:		Phone:		_
Elder l	_aw Attorney: ☐ Yes	3	Phone:		_ □ No
Please	e list power of attorr	ney* or legal guardian* a	ppointed to manage	e your affairs an	d check the type:
	Financial & Medica	al			
		State:			
	Primary Phone:	Cell Phone:			
	-				
	Financial Only				
	Name:				
		State:			
	Primary Phone:	Cell Phone:			
	Email Address:				
	Medical Only				
	Name:				
		State:			
	Primary Phone:	Cell Phone:			
	Email Address:				
	Court-appointed L	egal Guardian			
	Name:				
		State:			
	Primary Phone:	Cell Phone:			
	Email Address:				
*∆t tim	ne of admission sul	hmit a conv of the legal o	locument		

At time of admission, submit a copy of the legal document.

Does applicant have a living will? \square Yes \square No

BH-AD-50 (04-2025) Page 2 of 6

Health Insurance & Prescription Drug Coverage

Complete all that apply:

Coverage	Name	Policy Number
Medicare		
HMO/PPO/POS (Managed Care		
Plan or Medicare Supplement		
Long-term Care Insurance		
Prescription Drug Plan		
Submit conies of all insurance car	de and lang tarm care policies as s	soon as possible

Submit copies of all insurance cards and long-term care policies as soon as possible.

Financial Information

Please list monthly	income from all sources:	
Social Security	\$	
Pension	\$	Source:
Annuity	\$	Source:
Interest	\$	
Dividends	\$	
Veterans Benefit	\$	
SSI Benefit	\$	
Other	\$	Source:

Please list cash assets from savings accounts, checking accounts, certificates of deposit (CD's), money market funds, etc.:

Institution	Type of Account	Amount	Ownership
		\$	☐ Single ☐ Joint
		\$	☐ Single ☐ Joint
		\$	☐ Single ☐ Joint
		\$	☐ Single ☐ Joint

Life Insurance Company	Face Value	Cash/Surrender Value
		\$
		\$
		\$
		\$

BH-AD-50 (04-2025) Page 3 of 6

Please list any stocks, bonds or mutual funds held:

Institution	Туре	of Account	Сι	urrent Value	0	wnership
			\$		□Sir	ngle 🗆 Joint
			\$			ngle 🗆 Joint
			\$			ngle 🏻 Joint
			\$		☐ Sir	ngle 🗆 Joint
Real Estate:		A	1	Fatire at a d M	-1	Overs a valaira
Primary Home Addre	988	Assessed Va	ilue	Estimated Va	atue	Ownership □ Single
		Ψ		Ψ		☐ Joint
						Joint
Are there any liens ag	gainst this	property? 🗆 Ye	es 🗆 I	No		<u> </u>
If yes, type of	lien: 🗆	First Mortgage		Amount:	\$	
		Home Equity		Amount:	\$	
		Reverse Mortga	age	Amount:	\$	
Does anyone current	ly live in tl	he annlicant's r	orima	rv residence: F	l Yes l	П №
	Nam		Ja			onship
				·	TOTAL	0.1.0111.p
Other Real Estate Add	ress	Assessed Va	lue	Estimated Va	alue	Ownership
		\$		\$		☐ Single
						□ Joint
		\$		\$		☐ Single
		Ψ		Ψ		☐ Joint
						L John
		\$		\$		☐ Single
						□ Joint
Are there any liens ag	gainst this	property? \square Ye	es 🗖 I	No		
Property:		Name:		Amo	unt: \$	S
Property:		Name:		Amc	unt: \$	S

BH-AD-50 (04-2025) Page 4 of 6

Have you given away, or transferred any money, stocks, bonds, personal property, real estate, mortgages or anything else of value during the last five years? \square Yes \square No

Asset	Transferred to Whom	Date of Transfer	Amount/Value:
			\$
			\$
			\$

Does the applicant own any other assets? (vehicles, etc.)

Asset	Estimated Value	
	\$	
	\$	
	\$	

Background Information

Is the applicant aware of the pending nursing home placement? \square Yes \square No	
Has applicant ever been convicted of a felony? \square Yes \square No	
Concerns with placement: Yes No Concern:	
Clutter/hoarding: ☐ Yes ☐ No Signs of infestation: ☐ Yes, ☐ No	
Current use or history of: Drugs 🗆 Yes 🗅 No Alcohol: 🗅 Yes 🗅 No Nicotine: 🗅 Yes 🗅 No If yes indicated, explain:	
Current or history of: Wandering/exit seeking: ☐ Yes ☐ No Combative: ☐ Yes ☐ No Other:	
Any signs of infection (Respiratory, GI, ENT, jaundice, rash, wounds, fever, diarrhea, chills and/	or cough):
□ Yes, □ No	

Vaccinations:

Vaccination	Date	Vaccination	Date
COVID-19 Booster		Pneumovax (23)	
Flu		Prevnar13	
Measles <60			

 \square I am interested in receiving information on recommended vaccinations.

BH-AD-50 (04-2025) Page 5 of 6

*Per Pennsylvania Pre-Admission Screening Resident Review Regulations:

Does applicant have:		
Any condition that caused intellectual disability,	prior to the age of 18? ☐ Yes ☐ No	
Circle any diagnosis of: Dementia, Depression, Schizor Disease and/or PTSD.	ohrenia, Bipolar, Brain Injury, Huntington's	
Seizures before the age of 22? ☐ Yes ☐ No		
Any Mental Health Case Manager (Intensive Case Man Resource Coordinator (RC), Community Treatment Tean □ Yes □ No		_
In past 2 years, please circle: Admission to a State Ho Treatment in a Partial Psychiatric Day Program, A Stay in Electroconvulsive Treatment (ECT), Suicide Attempt or Io and/or Loss of Housing? None of the above □	a Long-term Structured Residence, Receive	
List admission and discharge dates in past 2 years fo	psychiatric facilities (If any):	
□ I attest that all information is truthful and understand information on this application will disqualify me from a cause for discharge if discovered after my admission.	•)
Signature of Applicant	Date	
Signature of Person Completing Form (if not applicant)	Date	
Name of Person Completing Form (if not applicant)	Relationship	

BH-AD-50 (04-2025) Page 6 of 6