

## ENDORSED LAND DEVELOPMENT & SUBDIVISION

### ACTIVITY MONTHLY SUMMARY

The following data sheet has been created from the Land Development & Subdivision Plan Endorsement Activity compiled by the Berks County Planning Commission. The data for this report has been developed from endorsement activity for land development and subdivision plans, which are submitted to the Berks County Planning Commission after municipal approval and prior to the recording of the plan.

This data sheet began to tabulate the endorsed plan activity for a one-month period of time in January 2002. Data is provided in one column for the monthly activity and a cumulative year-to-date column that gives the yearly total for the appropriate row as it relates to the month. Data from the same month of the previous year and the cumulative year-to-date totals are also provided for yearly comparisons.

This data sheet is broken down for the month **May 2025**.

All abbreviations used are explained at the bottom of the data sheet. The types of units that are included in the “other” row are also explained.

**ENDORSED LAND DEVELOPMENT AND SUBDIVISION ACTIVITY  
MONTHLY SUMMARY**

	2024		2025	
	May 2024	Year to Date	May 2025	Year to Date
Total # of Plans Endorsed	10	54	9	49
Total # of Residential Units	16	170	1	314
SF	16	31	1	8
SD	0	10	0	20
MH	0	0	0	108
TH	0	0	0	50
APT.	0	129	0	128
CONDO	0	0	0	0
Total Non-Residential Units	11	102	12	49
Comm.	2	13	2	8
Ind.	0	0	3	3
Other*	9	89	7	38
<b>TOTAL UNITS</b>	<b>27</b>	<b>272</b>	<b>13</b>	<b>363</b>
Linear Feet of New Street	843.00	1,761.00	0.00	8,114.97
<u>Type of Water Supply</u>				
OL	2	10	1	13
P	17	172	3	341
SP	0	0	0	0
<u>Type of Sewage Disposal</u>				
OL	3	10	1	6
P	15	170	3	237
SP	0	0	0	108
Gross Acreage Proposed for Development	42.74	598.46	178.32	518.23

Abbreviations: SF - Single Family

TH - Townhouse

OL - On-Lot

SD - Semi-Detached

Apt. - Apartment

P - Public

MH - Mobile Home

Condo - Condominium

SP - Semi-Public

**NOTE:** The acreage reported in the "Gross Acreage Proposed for Development" line includes lands for :  
Annexations, Agriculture and Open Space

\*Includes annexations, woodland, agriculture, municipal, community buildings, etc.