COUNTY OF BERKS

Purchasing Department
Berks County Services Center, 633 Court Street, Reading, PA 19601
Tel: 610-478-6168 Fax: 610-898-7404

George Rodrigues, Director of Contracts and Procurement

NOTICE TO PROPOSING FIRMS
Amendment #2 Issued on January 28, 2026
Re: SOI # Bridge Design Services for Kricks Mill Bridge, County Bridge #49A

This Amendment should consist of a total of 1 pages. If you have not received this Amendment in its entirety, please contact the County of Berks Purchasing Department at (610) 478-6168.

The County hereby amends the above noted Statement of Interest (SOI) as indicated herein. All other details of the SOI remain unchanged. Language that is underlined denotes that which has been added. Language that has been stricken denotes that which is hereby removed.

Where conflict exists between these responses and information in the original SOI package, the responses shall prevail.

Following is a list of questions submitted in writing and the County's response to each question. **The responses to these questions form an integral part of the SOI package and these responses may alter a proposing firm's responsibilities in submitting a response.**

Q1. We understand that a full SF330 Part I and II are required for the submission. Shall we integrate the qualifications of our subconsultants with ours to produce one (1) SF330 Part I and submit separate SF330 Part IIs for each firm?

A1. Qualifications and résumés for all subconsultants should be included within the engineer's GSA Form 330 submission.

Q2. Are we expected to include narrative responses for each of the selection criteria? If so, shall it be in addition to the other requirements listed? Would there a page limit for these responses?

A2. Narrative responses are required for each item. There is no page limit; however, the responses should remain concise and not overly lengthy.

Should you have any questions regarding this Amendment, please contact Mansoor Zaki, Procurement Manager, via phone at (610) 478-6168 ext. 6274 or via email at Mzaki@berkspa.gov.