



# READING AREA TRANSPORTATION STUDY

c/o Berks County Planning Commission  
400 E. Wyomissing Ave., Box 2  
Mohnton, PA 19540  
Phone: 610.478.6300

TO: Reading Area Transportation Study Technical Committee

INFO: Municipalities  
Private Transportation Providers  
Berks County Legislators

FROM: Alan D. Piper, Transportation Planner III

DATE: December 30, 2025

There will be a meeting of the Reading Area Transportation Study Technical Committee on Thursday, January 8, 2026 beginning at 1:30 p.m. as a virtual meeting using Microsoft Teams Townhall. Details on how to participate in this meeting either online or via phone have been posted to the Berks County Public Meetings web page (<https://www.berkspa.gov/departments/commissioners/meetings>). Links to the meeting agenda, materials to be discussed and how to provide comments either before or during the meeting have also been posted to the link above.

The agenda for the meeting is as follows:

1. [Agenda](#) / Call to Order – 1:30 p.m.
2. Public Comment / Business from the Floor **(No Materials)**
3. Review / Approval of the [November 13, 2025 Joint Technical and Coordinating Committee Meeting](#)
4. Election of Officers **(No Materials)**
5. CommutePA [Update](#) and [Recommendation on New RATS Alternate Representative](#) to Susquehanna Regional Transportation Partnership Board
6. Review / Recommendation on South Central Transit Authority (SCTA) FY 2026 Transit Asset Management Plan Performance Measure ([Targets](#)) ([Presentation](#))
7. SCTA Presentation on 2026 Safety Plan ([Plan](#)) ([Changes](#)) ([Presentation](#))
8. Review / Recommendation on Reading MPO [2026 Safety Performance Measure Targets Letter](#)
9. PennDOT Requested Amendments / Modifications to FFY 2025 – 2028 TIP **(No Materials)**
10. Review / Approval of [Transportation Alternatives – Set Aside \(TASA\) Recommendations](#)
11. Review / Recommendation on “Final” Draft Transportation Improvement Program (TIP) Project Listings – Highway / Bridge & Transit ([Map](#)) ([Highway/Bridge](#)) ([Interstate](#)) ([Transit](#))
12. Update on [FFY 2027 - 2050 Long Range Transportation Plan Development](#)



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13. Report on [2025 Annual List of Federally Obligated Projects](#)
14. Update on Proposed Draft Federal Aid Functional Classification Revisions **(No Materials)**
15. PennDOT Updates on [TASA/MTF](#) and [Highway Projects](#)
16. LTAP Program Update **(No Materials)**
17. Other Business / Public Comment **(No Materials)**
18. Adjournment

**Next Scheduled Meeting: February 5, 2026 1:00 PM (Virtual Only)**

The Reading MPO is committed to compliance with nondiscrimination statutes, executive orders, regulations, and policies applicable to the programs and activities it administers. We strive to host inclusive, accessible events that enable all individuals to engage and participate fully. To request accommodation or for inquiries about accessibility, please contact Michael Golembiewski at (610) 478-6300 or [planning@berkspa.gov](mailto:planning@berkspa.gov) at least 72 hours before the scheduled event. The MPO will attempt to honor requests made after this time as it is able.

If you believe you have been denied participation opportunities, or otherwise discriminated against based on disability, Title VI, or another covered nondiscriminatory basis, you may file a complaint using the procedures provided in our [complaint process document](#) or by contacting Michael Golembiewski at (610) 478-6300 or [planning@berkspa.gov](mailto:planning@berkspa.gov)

Estos informes y/o documentos estarán disponibles en diversos lenguajes y formatos si es necesario. Personas que necesiten acomodo razonable o con preguntas pueden comunicarse l 610-478-6300.